IMTF Articles on Maydan

- <u>Virtue Ethics and the Cultivation of the Moral Self</u> By Martin Nguyen // November 3, 2021
- <u>The Islamic Theology of Poverty between Socialism and Capitalism</u> By Mohammed Gamal Abdelnour // December 5, 2021
- <u>Kasb (Livelihood), Faqr (Poverty), and Zuhd (Renunciation) in Islamic Economic Tradition</u> By Sami Al-Daghistani // January 3, 2022
- <u>Market-Friendly Muslims: Cultivating Piety without Sacrificing Capitalism</u> By Sohaib Khan // January 18, 2022
- <u>The Gift of the Givers</u> By Goolam Vahed // February 23, 2022
- <u>Poverty and Profit: The Impact of Character on the Design of Business</u> By Umar Moghul // March 16, 2022
- What Do We Owe to Others?: The Meaning of Muslim Communal Ethics in a Contemporary Context By Maria Dakake // November 9, 2021
- <u>What Do We Owe to Our Fellow Human Beings: Ihsan</u> By Mohammad Hashim Kamali // December 20, 2021
- <u>What Do We Owe Others: To Struggle Together</u> By Ingrid Mattson // January 10, 2022
- <u>The Muslim Community and its Ethos</u> By Mohammed Hashas // January 22, 2022
- <u>Qur'anic Neighborliness as a Case of Communal Ethics [Part I]</u> By Nora S. Eggen // February 14, 2022
- Interreligious Neighborliness and Qur'an's Spiritual "Neighborhood" By Enes Karić // March 22, 2022
- Figuring Ethics and Economic Inequalities in their Contemporary Contexts
 By Martin Nguyen // June 7, 2022
- <u>Decolonizing Economics: On Knowledge, Power, and Polyvalent Economic Thought in</u>
 <u>Islam</u>
 - By Sami Al-Daghistani // July 21, 2022
- <u>Cultivating Virtues in Times of Pandemic</u> By Tuba Isik // August 8, 2022

- <u>[Kultivierung von Tugenden in Zeiten der Pandemie</u> By Tuba Isik // August 8, 2022
- <u>On the Islamic Theology of Poverty</u> By Mohammed Gamal Abdelnour // August 23, 2022
- <u>Charity, Detachment & the Global Inequality of Wealth: Ruminations from the Muslim</u> <u>Tradition</u> By Atif Khalil // September 15, 2022
- <u>How We Survive: Muslim Piety and Pragmatism in an Age of Finance</u> By Sohaib Khan // October 17, 2022
- <u>Muslim Communal Ethics in Times of Change and Crisis</u> By Maria Dakake // May 31, 2022
- <u>Qur'anic Neighborliness as a Case of Communal Ethics, Part II</u> By Nora S. Eggen // July 12, 2022
- <u>Can We Maintain a "Common Good" without Threatening Diversity?</u> By Katrin Jomaa // September 21, 2022
- <u>Re-asserting the Qur'an's Cosmopolitan Ethics</u> By Karim H. Karim // September 26, 2022
- <u>To Tweet or not to Tweet: Twitter Sociality and Muslim Communal Ethics</u> By Ismail Fajrie Alatas // October 11, 2022
- <u>Building Community and Boosting Solidarity Amid the COVID-19 Crisis: American-Muslims' Responses</u>
 By Sahar Khamis // December 2, 2022
- <u>Covid-19 from an Islamic Perspective</u> By Mohammad Hashim Kamali // December 6, 2022
- <u>Envisioning the Work of Economic Justice in Islam</u> By Martin Nguyen // March 23, 2023
- <u>Opening Pandora's Box: AI and Its Ethical Dilemmas</u> By Muhammad U. Faruque // April 17, 2023
- Zakāt al-Māl: A Global Wealth Tax for the Ummah By Abdoulaye Ndiaye // June 5, 2023
- <u>The Beneficiary as Benefactor: Ghazālī (d. 1111) on the Etiquettes of Charity</u> By Atif Khalil // September 15, 2023
- <u>Reflecting Muslim Communal Ethics in the Built Environment</u> By Maria Dakake // April 9, 2023

- <u>"Out of the Earth of America": The Built Environment and Communal Ethics of Abiquiú's</u> <u>Dar al Islam</u> By Fatima van Hattum and Asma Sayeed // May 31, 2023
- <u>The Mosque as a Site of Inclusivity</u> By Tazeen M. Ali // July 19, 2023
- <u>The Ethics of Place & The Production of Space</u> By Akel Ismail Kahera // August 1, 2023