

Associate. Prof. Orhan Jašić, PhD, ThD



Orhan Jašić was born in 1984 (Tuzla, Bosnia and Herzegovina). He studied Theology at the Faculty of Islamic Studies, the University of Sarajevo, where he earned his BA degree in 2007, his MA degree in 2012 (Dogmatics and Comparative religions), and finally his doctoral degree (ThD) in 2016 (Dogmatics and Comparative religions). Orhan Jašić also earned a doctoral degree (PhD) in Philosophy (Ethics/Bioethics) at the Faculty of Humanities and Social Sciences, the University of Zagreb (Croatia) in 2015. He is the author of two books, two book chapters and many research articles. He teaches different modules at the Faculty of Islamic Studies in the field of dogmatics, tasavvuf and comparative religions. Since 2018, he has also worked as an Assistant Professor at the Department of Philosophy and Sociology at the Faculty of Humanities and Social Sciences, the University of Tuzla, where he has taught the following courses: Ethics, Bioethics, History of Mediaeval Philosophy and German Classical Philosophy.

CONTACT

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EDUCATION

Degree program	Timeframe
Th. D. in <i>Institution: Faculty of Islamic Studies</i> <i>The dissertation title: The teaching of Islam in the Theology of Religion of Hans Küng</i>	2016
Ph.D. in <i>Institution: Faculty of Humanities and Social Sciences, the University of Zagreb</i> <i>The dissertation title: Bioethical Issues in Publications of the Islamic Community in Bosnia and Herzegovina from 1945 to 2012</i>	2015
MA in <i>Institution: Faculty of Islamic Studies</i> <i>Master's thesis title: Religiosity and its influence on quality of life among the students population</i>	2012
BA in <i>Institution: Faculty of Islamic Studies (Theology)</i>	2007

WORK EXPERIENCE

Position	Timeframe
Associate Professor of 'Aqā'id (Dogmatics), Taṣawwuf and Comparative Religions <i>University of Sarajevo – Faculty of Islamic Studies</i>	2023-
Head of the Chair of of 'Aqā'id (Dogmatics), Taṣawwuf and Comparative Religions <i>University of Sarajevo – Faculty of Islamic Studies</i>	2020
Assistant Professor of 'Aqā'id (Dogmatics), Taṣawwuf and Comparative Religions <i>University of Sarajevo – Faculty of Islamic Studies</i>	2019- 2023
Senior Teaching Assistant in the field of of 'Aqā'id (Dogmatics), Taṣawwuf and Comparative Religions <i>University of Sarajevo – Faculty of Islamic Studies</i>	2017-2019
Teaching Assistant in the field of of 'Aqā'id (Dogmatics) and Comparative Religions <i>University of Sarajevo – Faculty of Islamic</i>	2019-2023

<i>Studies</i>	
Associate Professor of Philosophy Faculty of Humanities and Social Sciences- University of Tuzla	2024-
Assistant Professor of Philosophy Faculty of Humanities and Social Sciences- University of Tuzla	2018-2023

TEACHING

TEACHING AT THE FACULTY OF ISLAMIC STUDIES IN SARAJEVO

Study cycle	Courses
BA	Introduction to the Islamic Creed; The Teachings of Islamic Creed; Theological Anthropology; Judaism and Christianity; The Teaching of Judaism and Christianity; Introduction to the Sufism (Tasavvuw) Introduction to the Kalam; Religious Education and Occult Culture; Theological Epistemology;
MA	Classical Muslim Discussions about the Existence of Evil in the World and Sources of Morality
ThD	Islam in the Works of Christian Authors

RESEARCH PROJECTS

Project Title	Institution	Role in the project	Timeframe
COST: CA18129: Islamic Legacy: Narratives East, West, South, North of the Mediterranean (1350- 1750)	European Cooperation in Science and Technology	MC	2019-2023
CA20107 Connecting Theory and Practical Issues of Migration and Religious Diversity	European Cooperation in Science and Technology	MC	2021-2025
CA 21137 Ethics in Dementia (EDEM) COST	European Cooperation in Science and Technology	MC	2022-2026
CA22127 Collaboratively Developed culturally Appropriate and inclusive Assessment tool for Palliative Care Education	European Cooperation in Science and Technology	MC	2023-2027

PUBLICATIONS

Books

1. **Orhan Jašić**, *Bioetički problemi u publikacijama Islamske zajednice u BIH od 1945. do 2012.*, Pergamena, Zagreb, 2019.
2. Samir Beglerović, Adnan Silajdžić, Rešid Hafizović, **Orhan Jašić**, Bajram Dizdarević, *Religija i teologija pred izazovima novog svjetskog poretka*, „OFF-SET“, Tuzla, 2023.

Book chapters

1. Željko Kaluđerović, **Orhan Jašić**, »The Understanding of Death among the Student Population at the University of Tuzla«, u: Walter Schweidler (ur.) *Bioethik -- Medizin – Politik Bioethics -- Medicine – Politics*, Academia Verlag Bahnstraße Sankt Augustin, 2012., str. 155-161.
2. **Orhan Jašić**, Samir Beglerović, »Religiološka refleksija kulturne zoologije Nikole Viskovića«, u: Josip Guć, Hrvoje Jurić (ur.), *Nikola Visković: Pravo – politika – bioetika*, Pergamena – Filozofski fakultet Sveučilišta u Splitu – Centar za integrativnu bioetiku – Pravni fakultet Sveučilišta u Splitu - Znanstveni centar izvrsnosti za integrativnu bioetiku, Zagreb - Split, 2020., str. 165-172.

Journal Articles

1. Samir Beglerović, **Orhan Jašić**, »Odgoj i spoznavanje: Mogu li savremeni univerziteti voditi do istine izvjesnosti«, *Znakovi vremena* 22 (83/84 - /2019.) str. 127-139.
2. **Orhan Jašić**, Zuhdija Hasanović, »Pojam nijemog u tradiciji muslimana«, *Znakovi vremena* 22 (83/84 /2019.) str. 57- 67.
3. **Orhan Jašić**, »Religioznost studentske populacije na Univerzitetu u Tuzli u vremenu tranzicije«, *TRANZICIJA Časopis za ekonomiju i politiku tranzicije* 21 (43/2019.) str. 1-14.
4. Željko Kaluđerović, **Orhan Jašić**, »Empedoklovi koreni sveta, ljubav i mržnja«, *Pedagoška stvarnost* 60 (2/2014.), str. 216-227.
5. Željko Kaluđerović, **Orhan Jašić**, »Anaksagorine homeomerije i Nous«, *Pedagoška stvarnost* 61 (1/2015.), str. 5-17.
6. Željko Kaluđerović, **Orhan Jašić**, »Bioetičko razmatranje ne-ljudskih živih bića«, *Pedagoška stvarnost* 62 (2/2016.), str. 5-19.
7. Željko Kaluđerović, **Orhan Jašić**, »Prestavljanje, razumevanje i poimanje *dike* i *dikaiosyne*«, *Pedagoška stvarnost* (62/ 2016.), str. 221-234.
8. **Orhan Jašić**, »O religiji i religioznosti«, *Logos – časopis za filozofiju i religiju*, *Logos* 2 (4/2014.), str. 83-112.
9. **Orhan Jašić**, »Nužnost dijaloga: blagoslovljeni poslanik Sulayman i dijalog vrsta« *Logos* 7 (1-2/2019.), str. 187-197.
10. Željko Kaluđerović, **Orhan Jašić**, »Pitagorejska i arapska recepcija ne-ljudskih živih bića«,

Nova prisutnost 13 (1/2015), str. 25-33.

11. **Orhan Jašić**, Željko Kaluđerović, »Poimanje kvaliteta života među studentskom populacijom Univerziteta u Tuzli«, *Kom 4* (1/2015.), str. 57–77.
12. **Orhan Jašić**, »Filozofska teologija Meše Selimovića u djelu Derviš i smrt«, *Bosanski jezik* (7/2010.), str. 109-115.
13. **Orhan Jašić**, Amra Bilajac, »Hans Küng i Projekt svjetski etos«, *Novi Muallim* 10 (38/2009.), str. 22-26.
14. **Orhan Jašić**, »Slovo o Hansu Küngu«, *Znakovi vremena* 12 (45/46/2009.), str. 172-183.
15. Zuhdija Hasanović, **Orhan Jašić**, »Filozofsko-teološki pogled na mjere predostrožnosti kod konzumiranja GMO s aspekta islama«, *Znakovi vremena* 14 (52-53/2011.), str.121-133.
16. Zuhdija Hasanović, **Orhan Jašić**, »Fakultet islamskih nauka s osvrtom na bioetičku edukaciju«, *Vrhbosnensia Časopis za teološka i međureligijska pitanja Katoličkog bogoslovnog fakulteta u Sarajevu* 16 (1/2012.), str. 93-111.
17. Zuhdija Hasanović, **Orhan Jašić**, »Sličnosti i različitosti između Mišne i Sunneta« *Znakovi vremena* 14 (51/2011.), str 58-75.
18. **Orhan Jašić**, »Fenomenologija religije kao grana religiologije« *Znakovi vremena* 15 (2012/55.), str. 215-226.
19. Željko Kaluđerović, **Orhan Jašić**, »Poimanje smrti među studentskom populacijom Univerziteta u Tuzli« *Gradovrh* 9 (9/2012.), str. 329-336. (ISSN 1840-0477). Tekst je prvotno objavljen, kao što je prethodno navedeno, u engleskom jeziku: Željko Kaluđerović, **Orhan Jašić**, »The Understanding of Death among the Student Population at the University of Tuzla«, u: Walter Schweidler (ur.) *Bioethik -- Medizin – Politik Bioethics -- Medicine – Politics*, Academia Verlag Bahnstraße Sankt Augustin, 2012.
20. **Orhan Jašić**, Senad Ćeman, »Zaklada za životinje u muslimanskoj kulturi – teološko-moralna refleksija« *Gradovrh* 16 (16/2020.) str. 271-281.
21. **Orhan Jašić**, »Biljni svijet u Tradiciji muslimana« *Sarajevske sveske* (47-48/2015.), str. 171-178. Samir Beglerović, **Orhan Jašić**, »Teološko–moralne i bioetičke teme u djelu „Razgovor sa svrakom“ Selima Samija Jašara« *Arhe* 16 (32/2019.), 275-294.
22. Željko Kaluđerović, **Orhan Jašić**, Ana Miljević, »Slojevitost zbiljnosti *physikotatos* iz Klazomene« *JAHR* 11 (22/2020.), str. 381-396.
23. **Orhan Jašić**, Željko Kaluđerović, Samir Beglerović, »Bioetička edukacija na teološkim fakultetima Univerziteta u Sarajevu« *JAHR* 11 (22/2020.), str. 499-515.
24. **Orhan Jašić**, Bajram Dizdarević, »Razumijevanje pojma din u teološkom učenju Ebu Hanife« *Živa Baština* 7 (24/2021.), str. 88-97.
25. **Orhan Jašić**, Senad Ćeman, »Hajdučko prijateljstvo na granicama dva carstva – etička refleksija« *Živa Baština* 8 (26/2022.), str. 58-64.
26. Davud Efendić, **Orhan Jašić**, »Percepcija Ibn Arebijeve teologije u znanstvenom opusu Abdurahmana Adila Čokića« *Živa Baština* 8 (27/2022.), str. 24-31.
27. **Orhan Jašić**, Zorica Kaluđerović Mijartović, »Intervening in Human Genes-Or Not? A Bioethical Issue on the Border with Science Fiction« *Pannoniana* 5 (1/2021.), str. 121-139.
28. Zorica Mijartovic, **Orhan Jašić**, »Ethics for " intelligent" beings created by man: scenarios of the future« *Epistēmēs Metron Logos* (6/2021.), str. 22-29.
29. Željko Kaluđerović, **Orhan Jašić**, Zorica Kaluđerović-Mijartović, »Dike Atinskog mudraca i zakonodavca« *Gradovrh* 18 (18/2022.), str. 99-115.

30. Željko Kaluđerović, **Orhan Jašić**, Zorica Kaluđerović Mijartović, »Dike – slijeđenje ethosa i nomosa« *Živa Baština* 7 (25/2021.), str. 72-81.
31. Željko Kaluđerović, Zorica Kaluđerović Mijartović, **Orhan Jašić**, »Early Hellenic Anticipations of Logocentrism and Homocentrism« *Bioethics* 16 (1/2023.), str. 12-16.
32. Željko Kaluđerović, Zorica Kaluđerović Mijartović, **Orhan Jašić**, »"Očišćenje" i blaženstvo iatromantis-a iz Akraganta« *Znakovi vremena* 25 (92/93/2022.), str. 45-63
33. Rusmir Šadić, **Orhan Jašić**, »Latinski averoizam i problem dvostruke istine« *Kom* 8 (1/2019.) str. 45–58.