

TEME ZA ZAVRŠNE RADOVE NA II CIKLUSU STUDIJA

Usvojene na sjednici Vijeća 5.2. 2025. godine

Katedra za Tefsir (Tumačenje Kur'ana)

	Tema
1.	Şubhî aş-Şâlihov <i>Mabâhiṭ fî 'ulūm al-Qur'ān</i> kao izvor skripti iz tefsira Huseina Đoze (Şubhî aş-Şâlih's <i>Mabâhiṭ fî 'ulūm al-Qur'ān</i> as a Source of Notes in the Tafsir by Husein Dozo)
2.	Hazreti Hidir u Kur'anu i bošnjačkoj tradiciji (Prophet Khidr in the Qur'an and Bosniak Oral Tradition)
3.	Taberijino i Maturidijino tumačenje sure el-'Aleka (Tabari's and Maturidi's Interpretation of Surah Al-'Alaq)
4.	Tumačenje Kur'ana u djelima Kasima Hadžića (The Interpretation of the Qur'an in the Works of Kasim Hadžić)
5.	Kur'an u pedagoškim djelima Hamdije Mulića (The Qur'an in the Pedagogical Work of Hamdija Mulić)
6.	Semantička leksikologija Kur'ana – na primjeru djela <i>Al-Wuğūh wa an-naẓā'ir</i> Muqātila ibn Sulaymāna (Semantic Lexicology of the Qur'an – Using the Example of Al-Wujuh wa an-Nazhair by Muqatil ibn Sulayman)
7.	Osporavanje prevođenja Kur'ana na bosanski u časopisu <i>Hikmet</i> (1929-1936): analiza argumenata (Opposition of the Journal <i>Hikmet</i> (1929-1936) to the Translation of the Qur'an into Bosnian - An Analysis of Arguments)
8.	Etička tumačenja Kur'ana u časopisu <i>el-Hidaje</i> (1936-1945), analiza diskursa (Ethical Interpretations of the Qur'an in the Journal El-Hidaje (1936-1945), A Discourse Analysis)
9.	Orijentalistički pogledi na Kur'an Sulejmana Grozdanića (Orientalist Views of Sulejman Grozdanić on the Qur'an)
10.	Radovi hfz. Mahmuda Traljića o Kur'anu (The Works of Hafiz Mahmud Traljić on the Qur'an)

11.	Tematski tefsir kur'anskih ajeta o Davudu, a.s., i parničarima (Thematic Commentary on Qur'anic Verses about Prophet David, p.b.u.h., and the Litigants)
12.	Harut i Marut i pitanje sihira u tradicionalnim tefsirima (Harut and Marut and the Question of Magic in Traditional Commentaries (Tafsirs))
13.	Kazivanje <i>al-Ġarānīq</i> u klasičnim i savremenim tefsirskim djelima (The Story of al-Gharaniq in Classical and Contemporary Commentaries (Tafsirs))
14.	Tumačenje kur'anskih ajeta o stvaranju čovjeka u svjetlu moderne medicine (The interpretation of the Qur'anic Verses on the Creation of Man in Light of Modern Medicine)
15.	Metodologija tumačenja Kur'ana u djelu <i>Tafsīr āyāt al-aḥkām</i> Mannā'a al-Qaṭṭāna (The Methodology of Qur'anic Interpretation in the Work <i>Tafsir Ayat al-Ahkam</i> by Mannaa al-Qattana)

Katedra za hadis

	Tema
1.	Hadiski izvori u savremenim političkim interpretacijama Poslanikovog, s.a.v.s., naslijeđa (sugerira se suženje fokusa) (Hadith Sources in Contemporary Political Interpretations of the Prophet's, p.b.u.h., Legacy)
2.	Normativni i nenormativni aspekti sunneta u djelima savremenih hadiskih učenjaka (sugerira se suženje fokusa) (Normative and Non-Normative Aspects of Sunnah in the Works of Contemporary Hadith Scholars)
3.	Savremeni pristupi u izučavanju uzornog života Muhammeda, s.a.v.s. (Contemporary Approaches to Studying the Exemplary Life of Muhammad, p.b.u.h.)
4.	Odlike uspješnog imama kroz sunnet Poslanika, s.a.v.s. (Characteristics of a Successful Imam through the Sunnah of the Prophet Muhammad, p.b.u.h.)
5.	Pojam nafake u komentarima hadisa (The Concept of Sustenance in Hadith commentaries)
6.	Prediktori stabilnosti braka prema sunnetu Poslanika Muhammeda a.s. (Predictors of a stable marriage according to the Sunnah of Prophet Muhammad, p.b.u.h.)

7.	Odnos pravde i interesa u hadisima Muhammeda, s.a.v.s. (The Relationship between Justice and Interest in Prophet Muhammad's traditions, p.b.u.h.)
8.	Kritika hadisa kod muhaddisa i mutesavvifa – komparativna analiza (Criticism of Hadiths among Muhaddiths and Mutesavvifs – A Comparative Analysis)
9.	Socijalna inteligencija Poslanika, s.a.v.s.: hadiska studija (The Social Intelligence of the Prophet Muhammad, p.b.u.h.: a Hadith Study)
10.	Kritika metna u savremenim hadiskim studijama (Criticism of the Matn in Contemporary Hadith Studies)
11.	Pitanje spola u hadiskim izvorima (The Question of Gender in Hadith Sources)
12.	Hadiski izvori za geopolitičko tematiziranje Poslanikove, s.a.v.s., sire (Hadith Resources for Geopolitical Studies of the Prophet's, p.b.u.h., Sirah)
13.	Interpretacija sunneta u savremenom bosanskohercegovačkom kontekstu (Interpretation of the Sunnah in the Contemporary Bosnian-Herzegovinian Context)
14.	Razumijevanje islama kroz biografiju Muhammeda, s.a.v.s. (uz pobliže određenja korpusa) (Understanding Islam through biography of Muhammad, p.b.u.h. (with narrow definition of the corpus to be analyzed)
15.	Analiza hadiskog pojmovlja za razvoj islamskog koncepta upravljanja kvalitetom (Analysis of the Hadith terms relevant for the development of the Islamic concept of quality management)

Katedra za akaid (dogmatiku), tesavvuf i uporedne religije

	Tema
1.	Jezik monoteističkih religija: Kritičko čitanje Jana Assmanna (The Language of Monotheistic Religions: A Critical Reading of Jan Assmann)
3.	Ličnost Božijeg Poslanika Muhammeda (a.s.) u teološkoj epistemologiji (The personality of the Prophet of Islam, p.b.u.h., in the Theological Epistemology)

4.	Religija i dijalog u djelima Nikole Skledara (Religion and Dialogue in the Works of Nikola Skledar)
5.	Međureligijski dijalog u teologiji religija Abdoljavada Falaturija (Interreligious Dialogue in the Theology of Religions by Abdoljavad Falaturi)
6.	Analiza tekstova o imanskim šartima u <i>Takvimu</i> od 1950 do 2000. godine (Analysis of texts on the Articles of Faith in <i>Takvim</i> from 1950 to 2000)
7.	Ideja dijaloga u djelima Esada Ćimića (The Idea of Dialogue in the works of Esad Ćimić)

Katedra za šerijatsko pravo (fikh)

	Tema
1.	Poremećaj menstrualnog ciklusa (istihaza) i izvršavanje islamskih obreda: fikhska analiza (Menstrual Cycle Irregularities (Istihadha) and Performance of Islamic Rituals: A Fiqh Analysis)
2.	Tumačenje pitanja zaključenja tajnih brakova u Bosni i Hercegovini: fikhska studija (Interpretation of Issues around Secret Marriages in Bosnian language: A Fiqh Study)
3.	Analiza pitanja i odgovora o razvodu braka na bosanskohercegovačkim internet stranicama s islamskim sadržajem (odrediti period od pet godina) (Analysis of Responses Regarding Divorce Published on Bosnian-Herzegovinian Internet Portals with Islamic content - during a period)
4.	Starateljstvo prilikom zasnivanja braka u doktrini islamskih pravnih škola (Guardianship in Conclusion of Marriage according to Islamic Law Schools)
5.	Korištenje tableta za odgodu menstruacije tokom hadža: analiza stavova i argumentacije islamskih pravnika (The Use of Period Delay Tablets During Hajj: Analysis of Views and Arguments of Islamic Jurists)
6.	Analiza radova o mevludu na bosanskom jeziku (odrediti period): fikhsko-običajna refleksija (Analysis of Writings on Mawlid in Bosnian Language (during a period): Fiqh and Customary Reflection)

7.	Fikhski propisi o postu osobe oboljele od dijabetesa (Fiqh Regulations on Fasting for People with Diabetes)
8.	Pravo osobne služnosti u islamskom pravu i građanskom pravu Bosne i Hercegovine (The Right to Personal Servitude in Islamic Law and Civil Law of Bosnia and Herzegovina)
9.	Pravo stvarne služnosti u islamskom pravu i građanskom pravu Bosne i Hercegovine (The Right to Easement in Islamic law and Civil Law of Bosnia and Herzegovina)
10.	Usvojenje djece: islamska pravna rješenja i bosanskohercegovački kontekst (Adoption of Children: Islamic Legal Solutions and the Bosnian-Herzegovinian Context)
11.	Odgovornost ljekara u islamskom i bosanskohercegovačkom pravu (The Responsibility of Medical Doctors in Islamic and Bosnian-Herzegovinian Law)
12.	Sporazumni razvod braka u šerijatskom pravu i porodičnom zakonodavstvu Bosne i Hercegovine (Consensual Divorce in Sharia Law and the Family Legislation of Bosnia and Herzegovina)
13.	Dodjela starateljstva nad djecom nakon razvoda braka u šerijatskom pravu (Awarding Custody of Children After Divorce in Sharia Law)
14.	Status, vrste i osnovne karakteristike vlasništva (milkije) u šerijatskom imovinskom pravu (The Status of Ownership in Islamic Law)
15.	Status, vrste i osnovne karakteristike imovine (māl) u šerijatskom imovinskom pravu (The Status, Types, and Fundamental Characteristics of Property (Māl) in Islamic Property Law)
16.	Organizacija i način rada Kancelarije šejhulislama u Istanbulu od Tanzimata do njenog ukidanja (Organization and Functioning of the Sheikh al-Islam's Office in Istanbul from the Tanzimat Period to the Abolition of the Meshihat)
17.	Praštanje i pomirenje u islamskom pravnom naslijeđu (Forgiveness and Reconciliation in Islamic Legal Heritage)
18.	Razumijevanje koncepta idžtihada u djelu Ibrahima Džananovića (The Concept of Ijtihad in the work of Ibrahim Džananović)
19.	Analiza šerijatske sudske prakse u djelima Ibrahima Džananovića (Analysis of the Shari'a Courts Practice in the work of Ibrahim Džananović)

Katedra za islamsku civilizaciju

	Tema
1.	Iseljavanje Bošnjaka iz ... (nekog grada/regije): posljedice po vjerski život (Emigration of Bosniaks from ... (specific city/region): Consequences for Religious Life)
2.	Bosansko-muslimansko materijalno/nematerijalno naslijeđe u _____ (općina, lokalitet, ...) (Bosnian-Muslim Material/Non-material Heritage in _____ (municipality, locality...))
3.	Vjerska kultura muslimana Srebrenice 1990-2019: kontinuitet i promjena (Religious Culture of Muslims in Srebrenica 1990-2019: Continuity and Change)
4.	Analiza prepiske stanovnika UN zaštićene enklave Srebrenica sa vanjskim svijetom 1993-1995. (Analysis of Correspondence of Residents of the UN-Protected Enclave Srebrenica with the Outside World 1993-1995)
5.	Bošnjaci-muhadžiri u arapskim zemljama (izabrati područje) (Bosniak Emigrants in Arab Countries – in a selected region)
6.	Imidž islama i muslimana u udžbenicima i nastavnim sredstvima / medijima / vjerskoj periodici u nekoj od zemalja regiona ili evropskoj zemlji, odnosno grupi zemalja (The Image of Islam and Muslims in Textbooks and Educational Materials / Media / Religious Periodicals in a Country in the Region or a European Country, or a Group of Countries)
7.	Imidž Zapada/Evrope/SAD u udžbenicima i nastavnim sredstvima / medijima / vjerskoj periodici u nekoj od muslimanskih zemalja / zajednica (The Image of the West/Europe/USA in Textbooks and Educational Materials, / Media / Religious Periodicals in a Muslim Country/Community)
8.	Bošnjaci u procesu institucionalizacije islama u Evropi: slučaj neke od evropskih zemalja (Bosniaks in the Process of Institutionalization of Islam in Europe: The Case of a European Country)
9.	Iskustva Katoličke i Srpske pravoslavne crkve u radu sa civilnim vjerskim pokretima i organizacijama (Experiences of the Catholic and Serbian Orthodox Church in Their Work with Civil Religious Movements and Organizations)
10.	Organizacione i intelektualne veze evropskih muslimana sa muslimanskim svijetom - studije slučaja (Organizational and Intellectual Connections of European Muslims with the Muslim World - Case Studies)

11.	Ćirilična pismenost u bosanskoj muslimanskoj kulturi (Cyrillic Literacy in the Bosnian Muslim Culture)
12.	Susretanje kršćanske i muslimanske tradicije u bosanskom jeziku (Encounters Between Christian and Muslim Tradition in the Bosnian Language)
13.	Nepovredivost grobova u muslimanskoj tradiciji (Inviolability/Sanctity of Graves in Muslim Tradition)
14.	Jevrejsko-muslimanski odnosi u Bosni kroz prizmu sarajevskih običaja (Jewish-Muslim Relations in Bosnia as Reflected in Sarajevo Customs)
15.	Vjerski običaji Roma u (regija) (Religious Customs of the Romanies of _____)
16.	Nemuslimanske zajednice u Bosni tokom osmanskog perioda sa fokusom na _____ (Non-Muslim Communities in Bosnia during the Ottoman Period with a Focus on _____)
17.	Uništavanje nasljeđa bosanskih muslimana 1945 -1995. u _____ (Destruction of Bosnian Muslim Heritage 1945 -1995 in _____)
18.	Muslimanska lična imena u Bosni danas (Muslim Personal Names in Bosnia Today)
19.	Politički spisi Mihaila Miće Ljubibratića (Political Writings of Mihailo Mića Ljubibratić)
20.	Vakifi FIN-a iz džemata Šerići (Benefactors of the Faculty of Islamic Studies from the Šerići Congregation)
21.	Unutar-muslimanski / unutar-kršćanski sukobi u historiji i danas: studija slučaja ... (Inter-Muslim / Inter-Christian Conflicts in History and Today: A Case Study of ...)
22.	Kultura muslimanske omladine u BiH (The Culture of Muslim Youth in Bosnia and Herzegovina)
23.	Rad vakufsko-mearifskog vijeća u nekom dijelu BiH (The work of Waqf-Ma'arif Council in a Bosnian region)

24.	Uništavanje džamija i drugih objekata islamske arhitekture u presudama MKSJ (Destruction of Mosques and Other Islamic Architectural Structures in ICTY Judgments)
25.	Analiza pjesama i kasida o stradanju bosanskih muslimana (Analysis of Songs and Qasidahs about the Suffering of Bosnian Muslims)
26.	Vjerski život i kultura Bošnjaka izvan BiH (Albanija, Makedonija, Turska,...) (Religious Life and Culture of Bosniaks Outside Bosnia and Herzegovina (Albania, Macedonia, Turkey, ...))
27.	Albansko-bošnjačke vjerske i kulturne veze i odnosi (Albanian-Bosniak Religious and Cultural Connections and Relations)
28.	Uloga dijaspore u razvoju vjerske prakse i običaja bosanskih muslimana (The Role of the Diaspora in the Development of Religious Practices and Customs of Bosnian Muslims)
29.	Predodžbe o ulemi u bosanskim muslimanskim raspravama u austrougarskom periodu (1878-1918) (The image of Ulama in Bosnian Muslim Debates During the Austro-Hungarian Period (1878-1918))
30.	Predodžbe o ulemi u bosanskim muslimanskim raspravama za vrijeme Kraljevine SHS/Jugoslavije (1918-1941) (The Image of Ulama in Bosnian Muslim Debates During the Kingdom Period (1918-1941))
31.	Predodžbe o ulemi u bosanskim muslimanskim raspravama za vrijeme socijalističke Jugoslavije (1945-1966) (The Image of Ulama in Bosnian Muslim Debates During Socialist Yugoslavia (1945-1966))
32.	Predodžbe o ulemi u bosanskim muslimanskim raspravama za vrijeme socijalističke Jugoslavije (1966-1992) (The Image of Ulama in Bosnian Muslim Debates During Socialist Yugoslavia (1966-1992))
33.	Dvije škole pod jednim krovom: Slučaj Kiseljaka (Divided Schools: The Case of Kiseljak)
34.	Bosanska ulema i osmanske reforme u 19. stoljeću (Bosnian Ulama and Ottoman Reforms in the 19th Century)
35.	Uticaj perzijske tradicije na islamske nauke, misao i praksu (The Influence of Persian Tradition on Islamic Sciences, Thought, and Practice)

Katedra za religijsku pedagogiju i religijsku psihologiju

	Tema
1.	Poticanje kritičkog mišljenja učenika primjenom metoda čitanja i pisanja u nastavi islamske vjeronauke (Promoting Critical Thinking Among Students Through Reading and Writing Methods in Islamic Religious Education Classes)
2.	Promicanje moralno-duhovnog razvoja učenika u islamskoj vjerskoj pouci (Promoting Moral-Spiritual Development of a Student Through Islamic Religious Education)
3.	Promicanje društvenog i emocionalnog razvoja učenika u islamskoj vjerskoj pouci (Promoting Social and Emotional Development of a Student Through Islamic Religious Education)
4.	Odgojni rad u učeničkim domovima medresa: slučaj medresa u Podgorici, Skadru i Prištini (Educational Work in Boarding Schools of Madrasas: The Case of Madrasas in Podgorica, Shkoder, and Pristina)
5.	Odgojni izazovi u učeničkim domovima bosanskohercegovačkih medresa (Educational Challenges in Boarding Schools of Bosnian-Herzegovinian Madrasahs)
6.	Humanizacija odnosa među spolovima u islamskom odgoju (Humanizing Gender Relations in Islamic Education)
7.	Stanje i mogućnosti religijskog odgoja/obrazovanja mladih kroz neformalne oblike obrazovanja Islamske zajednice u Bosni i Hercegovini (State and Possibilities of Religious Education for Youth through Non-Formal Education Forms of the Islamic Community in Bosnia and Herzegovina)
8.	Položaj i perspektive vjerskog odgoja predškolske djece u evropskim nacionalnim kurikulumima (studije slučaja) The Position and Perspectives of Religious Education for Preschool Children in European National Curricula (Case Studies)
9.	Programi islamskog vjerskog odgoja djece rane i predškolske dobi (studije slučaja) Islamic Religious Education Curricula for Early and Preschool-Aged Children (Case Studies)
10.	Pedagoški pristupi predškolskom odgoju otvoreni za vjersko i duhovno područje odgoja Pedagogical Approaches to Preschool Education open to Religious and Spiritual Areas of Education
11.	Uloga mekteba u oblikovanju vrijednosti i ponašanja učenika (The Role of Maktab in Shaping the Values and Behavior of Students)

12.	Analiza rasprava o Islamskoj vjeronauci u periodu od 1992. do 2022. godine (neki časopisi, novine, mediji...uz odrednicu u naslovu) (Analysis of Discussions on Islamic Religious Education from 1992 to 2022 (Selected Journals, Newspapers, Media... with Focus in the Title)
13.	Odrednice kvalitete predškolskih ustanova iz perspektive vjeroučitelja u vrtiću (Indicators of Quality in Preschool Institutions from the Perspective of Preschool Religious Teachers)
14.	Religijski odgoj u tradicionalnoj kulturi (Religious Education in Traditional Culture)
15.	Pedagoško-antropološko razumijevanje Drugosti i religijski odgoj (Pedagogical and Anthropological Understanding of Otherness and Religious Education)
16.	Odgojne vrijednosti u vakufnamama (Educational Values in Waqf Deeds)
17.	Bosanski sinkretizam narodne religioznosti kao izvoriste odgoja (Bosnian Syncretism of Folk Religious Practices as a Source of Education)
18.	Praćenje, vrednovanje i ocjenjivanje učeničkih postignuća u nastavi vjeronauke (Monitoring, Evaluation, and Grading of Student Achievement in Religious Education Classes)
19.	(De)ideologizacija odgoja na primjeru udžbenika ((De-)Ideologization of Education: A Case Study of Textbooks)
20.	Tematiziranje smrti u religijskom odgoju (Addressing Death in Religious Education)
21.	Religijski odgoj i obrazovanje u islamskim nevladinim organizacijama u Bosni i Hercegovini (Religious Education and Training in Islamic Non-Governmental Organizations in Bosnia and Herzegovina)
22.	Usporedba roditeljskih uloga u tradicionalnoj i savremenoj bošnjačkoj porodici (Comparison of Parental Roles in Traditional and Contemporary Bosniak Families)
23.	Percepcija porodice iz pozicije druge generacije bosanskih iseljenika u (npr. SAD, Njemačka, Švicarska...) (Perception of Family from the Perspective of Second Generation Bosnian Emigrants in (e.g., USA, Germany, Switzerland...))

24.	Povezanost modela roditeljskog ponašanja i interkulturalne osjetljivosti djece (The Connection between Parental Behavior Models and Children's Intercultural Sensitivity)
25.	Uloga djedova i nana u islamskom odgoju djece (The Role of Grandparents in Islamic Child Raising)
26.	Utjecaj religioznosti na kvalitetu života onkoloških pacijenata (The Impact of Religiousness on the Quality of Life of Oncology Patients)
27.	Uloga religioznosti u procesu žalovanja (The Role of Religiousness in the Grieving Process)
28.	Odnos religioznosti i stilova samopredstavljanja mladih (The Relationship between Religiousness and Self-Presentation Styles among Youth)
29.	Ramazani u religioznom iskustvu mladih Grada Sarajeva (Ramadan in the Religious Experience of Youth in Sarajevo)
30.	Bajram u religioznom iskustvu djece (pred)školske dobi Grada Sarajeva (Eid Celebration in the Religious Experience of Preschool Children in Sarajevo)
31.	Kritika savremene psihologije u djelu Malika Bedrija (Critique of Contemporary Psychology in the Work of Malik Badri)
32.	Islamska duhovna briga o pritvorenicama na primjeru KPZ za žene Tuzla: studija slučaja (Islamic Spiritual Care for Female Detainees on the Example of the Female Detention Center in Tuzla: a Case Study)
33.	Islamska duhovna briga u bolničkom okruženju na primjeru KCUS: studija slučaja (Islamic Spiritual Care in the Hospital Environment on the Example of Sarajevo Clinical Center: a Case Study)
34.	Pojam mentalnog zdravlja u djelu Ebu Zejd el-Belhija (The Concept of Mental Health in the Work of Abu Zayd al-Balkhi)

Katedra za filologiju Kur'ana

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1.	Analiza prijevoda vokativne forme u prijevodima Kur'ana na bosanski jezik (Analysis of the Translation of the Vocative Form in Translations of the Qur'an in Bosnian)
2.	Analiza objavljenih radova o arapskom jeziku u domaćoj periodici (Analysis of Published Works in the Arabic Language in Domestic Periodicals)
3.	Komparativna analiza metodike nastave podučavanja kur'anskog pisma u mektebima u Bosni i Hercegovini (1945-1992 i 1992-2022) (Comparative Analysis of Teaching Methods for Qur'anic Script in Maktabas (Islamic Schools) in Bosnia and Herzegovina (1945-1992 and 1992-2022))
4.	Neformalni oblici učenja arapskog jezika u Bosni i Hercegovini (1992-2022) (Informal Learning of Arabic in Bosnia and Herzegovina (1992-2022))
5.	Mjesto i značaj arapskog jezika u sklopu islamskih nauka na visokoškolskim institucijama u BiH (The Place and Significance of the Arabic Language Within Islamic Studies at Higher Education Institutions in Bosnia and Herzegovina)
6.	Semantički aspekti bosanskih prijevoda akuzativnih formi u kur'anskoj suri Maryam (Semantic Aspects of Bosnian Translations of Accusative Forms in the Qur'anic Surah Maryam)
7.	Abu Hayyan i lingvistički aspekt njegovog djela <i>Tefsir al-bahr al-muhit</i> (Abu Hayyan and the Linguistic Aspects of his Work "Tafsir al-Bahr al-Muhit")
8.	Prevođenje vjerske literature s arapskog na bosanski jezik od 1900. do 1945. godine (uz izbor perioda) (Translation of Religious Literature from Arabic into Bosnian from 1900 to 1945)
9.	Prevođenje vjerske literature s arapskog na bosanski jezik od 1945. do 1990. godine (uz izbor perioda) (Translation of Religious Literature from Arabic into Bosnian from 1945 to 1990)
10.	Stilističke odlike engleskih prijevoda Kur'ana Časnog na primjeru odabranih sura (Stylistic Features of English Translations of the Noble Qur'an: Examples from Selected Surahs)
11.	Mjesto i značaj arapskog jezika u sklopu islamskih nauka na visokoškolskim institucijama u BiH (The Place and Significance of the Arabic Language within Islamic Sciences at Higher Education Institutions in Bosnia and Herzegovina)
12.	Analiza objavljenih radova o arapskom jeziku u domaćoj periodici (Analysis of Published Works on the Arabic Language in Domestic Periodicals)

13.	Uloga hadisa u razvijanju arapskog jezika (The Role of Hadith in the Development of the Arabic Language)
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Katedra za Kira'et (Učenje Kur'ana) (u saradnji sa nekom od katedri na kojoj je moguće specijalizirati na II ciklusu)

	Tema
1.	Fenomen <i>idgama</i> u kiraetima (The Phenomenon of Idgham in Qira'at)
2.	Et-Taberi i njegov izbor (<i>ihtijar</i>) u kiraetima (Et-Tabari and His choice (<i>Ihtijar</i>) in Qira'at)
3.	Jezička pozadina tedžvidskih pravila (izabrati neka pravila) (Linguistic Background of Tajweed Rules: a selection)
4.	Metodologija upotrebe kiraeta u ez-Zamahšerijevom tefsiru <i>el-Keššaf</i> (Methodology of Using Qira'at in Al-Zamakhshari's Tafsir Al-Kashaf)
5.	Neautentični (Šazz) kiraeti: sa fokusom na... (Non-authentic /Shazz/ Qira'at: with a focus on...)

Katedra za Islamsku filozofiju

	Tema
1.	Analiza tekstova o islamskoj filozofiji u <i>Islamskoj misli</i> (Analysis of Texts on Islamic Philosophy in <i>Islamic Thought</i>)
2.	Problem eutanazije u bioetičkoj i biopolitičkoj perspektivi (The problem of euthanasia: bioethical and biopolitical perspective)

3.	Razumijevanje „filozofije“ u Ibn Rušdovom djelu <i>Faṣl –al-Maqāl</i> (Understanding the "Philosophy" in Ibn Rushd's <i>Faṣl –al-Maqāl</i>)
4.	Analiza etičkih tema u časopisu <i>Novi Muallim</i> (Analysis of Ethical Themes in the Journal <i>Novi Muallim</i>)
5.	Fazlur Rahmanovo tumačenje klasične islamske filozofije (Fazlur Rahman's understanding of classical Islamic philosophy)
6.	Ibn Taymiyyina kritika logike (Ibn Taymiyya's critique of logic)
7.	Taha Abdurrahman i etički zaokret u islamskoj filozofiji (Taha Abdurrahman and the Ethical Turn in Islamic Philosophy)
8.	Muhamed Arkoun i dekonstrukcija „islamskog uma“ (Muhammad Arkoun and the Deconstruction of the "Islamic Mind")
9.	Muhammad 'Abid al-Jabiri i arheologija arapsko-islamskog znanja (Muhammad 'Abid al-Jabiri and the Archaeology of Arab-Islamic Knowledge)
10.	Hasan Hanafi i fenomenološka hermeneutika tradicije (Hasan Hanafi and Phenomenological Hermeneutics of Tradition)
11.	Religija i znanje u teoriji Abdulkarima Sorousha (Religion and Knowledge in the Theory of Abdulkarim Soroush)
12.	Asma Barlas i filozofijska ishodišta feminističke hermeneutike Kur'ana (Asma Barlas and philosophical origins of feminist hermeneutics of Qur'an)
13.	Ibn Haldunova kritika <i>felsefe</i> (Ibn Haldun's critique of <i>Falsafa</i>)
14.	Problem „sopstva“ kod Muhammeda Iqbala (The problem of “self” in Muhammed Iqbal's work)

Master za imame

Br.	Tema
1.	Djelovanje imama na afirmaciji vrijednosti braka na području Muftijstva (...) (Roles of Imams in Affirming the Values of Marriage in the Area of the Muftiate (...))
2.	Rad muallima sa roditeljima polaznika mekteba na području Muftijstva (...) (Work of Teachers with Parents of Mekteb Students in the Area of the Muftiate (...))
3.	Kreativne radionice u mektebskoj nastavi (Creative Workshops in Mekteb Education)
4.	Razvoj kritičkog mišljenja u mektebskoj nastavi (Development of Critical Thinking in Mekteb Education)
5.	Saradnja muallima i vjeroučitelja na lokalnom nivou: studija slučaja (...) (Collaboration Between Maktab Teachers and Religious Education Teachers at the Local Level: A Case Study (...))
6.	Rad muallima na prevenciji vršnjačkog nasilja (The Work of Maktab Teachers in Preventing Peer Violence)
7.	Prenošenje vjere mladima u digitalnom okruženju: iskustva imama na području Muftijstva (...) (Transmitting Faith to Youth in a Digital Environment: Experiences of Imams in the Muftiate Area (...))
8.	Projektni rad sa mladima na području Muftijstva (...) (Project Work with Youth in the Muftiate Area (...))
9.	Prisutnost Islamske zajednice u medijskom prostoru na području Muftijstva (...) (The Presence of the Islamic Community in the Media Space in the Muftiate Area (...))
10.	Islamsko dušebrižništvo u Kazneno-popravnom zavodu zatvorenog tipa Zenica (Islamic Chaplaincy in the Closed-Type Penitentiary Institution Zenica)
11.	Islamsko dušebrižništvo u kazneno-popravnim zavodima Sarajevo i Foča (Islamic Chaplaincy in the Institutional Correctional Facilities of Sarajevo and Foča)
12.	Služenje (<i>hidme</i>) bolesnim i iznemoglim članovima zajednice na području Muftijstva (...) (Serving (<i>khidma</i>) Sick and Weakened Community Members in the Muftiate Area (...))
13.	Zastupljenost klasične tefsirske literature u vazuu: iskustva imama na području Muftijstva (...) (The Representation of Classical Tafsir Literature in Preaching: Experiences of Imams in the Muftiate Area (...))

14.	Zastupljenost klasičnih komentara hadisa u vazu: iskustva imama na području Muftijstva (...) (The Representation of Classical Hadith Commentaries in Sermons: Experiences of Imams in the Muftiate Area (...))
15.	Literatura o ciljevima šerijata u edukacijskoj djelatnosti imama na području Muftijstva (...) (Literature on the Objectives of Sharia in the Educational Activities of Imams in the Muftiate Area (...))
16.	Tumačenje islamskih normi: iskustva imama na području Muftijstva (...) (Interpretation of Islamic Norms: Experiences of Imams in the Muftiate Area (...))
17.	Zekat na poljoprivredne proizvode: prikupljanje i distribucija na području Muftijstva (...) (Zakat on Agricultural Products: Collection and Distribution in the Muftiate Area (...))
18.	Saradnja Islamske zajednice sa nevladinim organizacijama na području Muftijstva (...) (Collaboration of the Islamic Community with Non-Governmental Organizations in the Muftiate Area (...))
19.	Saradnja Islamske zajednice sa drugim vjerskim zajednicama na području Muftijstva (...) (Collaboration of the Islamic Community with Other Religious Communities in the Muftiate Area (...))
20.	Organiziranje edukacijskih putovanja za pripadnike Islamske zajednice: stanje i perspektive (Organizing Educational Trips for Members of the Islamic Community: Current State and Perspectives)
21.	Islamska zajednica i organiziranje putovanja na hadž u periodu 2018.-2022. (The Islamic Community and the Organization of Hajj Trips during the Period 2018-2022.)
22.	Rad imama sa osobama u trećoj životnoj dobi: mogućnosti i perspektive na području Muftijstva (...) (Work of Imams with Elderly People: Opportunities and Perspectives in the Muftiate Area (...))
23.	Rad imama na unaprjeđenju islamskog odgoja u porodici na području Muftijstva (...) (Work of Imams on Enhancing Islamic Education in Families in the Muftiate Area (...))
24.	Kako imami interpretiraju ulogu žene u savremenoj porodici i društvu? (How do Imams interpret the role of women in contemporary family and society?)
25.	Recepcija hutbe: ispitivanje stavova pripadnika Islamske zajednice na području Muftijstva (...) (Reception of Friday Sermons: Survey of Attitudes among Members of the Islamic Community in the Muftiate Area (...))
26.	Analiza tesavvufskih problema u časopisima <i>Znakovi vremena</i> i <i>Živa baština</i> (Analysis of Tesawwuf Issues in the Journals <i>Znakovi vremena</i> and <i>Živa baština</i>)

Napomene:

1. U slučaju diskrepance između teme na bosansko i engleskom jeziku mjerodavna je bosanska verzija.
2. Mentor i student mogu predložiti temu koja nije na ovoj listi.